

VEHICLE DESCRIPTION F-150

> 2024 F-150 4X4 SUPERCREW 145" WHEELBASE 3.5L V6 ECOBOOST **ELEC TEN-SPEED AUTO TRANS**

**RF B**08555

**STAR WHITE METALLIC TRICOAT BLACK INT W/BLACK LTHR TRIM** 

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- DAYTIME RUNNING LAMPS
- FOG LAMPS-LED
- FULLY BOXED STEEL FRAME
- HEADLAMPS AUTO HIGH BEAM
- **HEADLAMPS AUTOLAMP** (ON/OFF)
- LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS
- LED SIDE-MIRROR SPOTLIGHTS
- **POWER MIRRORS** POWER SLIDING REAR WINDOW
- W/DEFROST & PRIVACY TINT REMOTE TAILGATE RELEASE
- TAIL LAMPS LED
- TRAILER SWAY CONTROL

### **INTERIOR**

- 10-WAY PWR DRV & MULTI-ADJ **PWR FRT PASS**
- 12" PRODUCTIVITY SCREEN
- A/C W/DUAL CLIMATE CONTROL ADAPTIVE CRUISE CONTROL
- ADJUST PEDALS W/MEMORY
- AMBIENT LIGHTING-ONE COLOR
- AUTO DIM REARVIEW MIRROR
- HTD LTHR WRAPPED STR WHL
- HTD/VENTILATED FRT SEATS
- LEATHER TRIMMED SEATS
- PWR DRIVER/PASS LUMBAR

**FUNCTIONAL** 

- 360-DEGREE CAMERA
- BLIS W/CROSS-TRAFFIC ALERT • FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM • INTELLIGENT ACCESS W/PUSH
- **BUTTON START**
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- REMOTE START SYSTEM REVERSE BRAKE ASSIST
- REVERSE SENSING AND
- REAR VIEW CAMERA • SIRIUSXM® W/360L- NA AK&HI
- SYNC®4 W/EVR & 12" SCREEN

### SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC® AIRBAGS - FRONT SEAT
- MOUNTED SIDE IMPACT
- AIRBAGS SAFETY CANOPY® • CTR HIGH MOUNT STOP LAMP
- SECURICODE KEYLESS KEYPAD
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™ STOLEN VEH SVCS: 1 YR PLAN
- TIRE PRESSURE MONIT SYS

### WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HYBRID BATTERY

## (MSRP)

\$65,305.00

7,635.00

## •LARIAT SERIES

**INCLUDED ON THIS VEHICLE** 

**EQUIPMENT GROUP 501A** 

# **OPTIONAL EQUIPMENT/OTHER**

2024 MODEL YEAR STAR WHITE METALLIC TRICOAT 3.5L V6 ECOBOOST 275/60R20 BSW ALL-TERRAIN 3.55 ELECTRONIC LOCK RR AXLE 7100# GVWR PACKAGE FRONT LICENSE PLATE BRACKET LARIAT BLACK APPEARANCE PKG .20" GLOSS BLACK PAINTED ALUM **50 STATE EMISSIONS** TWIN PANEL MOONROOF MOBILE OFFICE PACKAGE .PARTITIONED LOCKABLE STORAGE WIRELESS CHARGING PAD **BLUECRUISE EQUIP: 90DAY TRIAL** TOW/HAUL PACKAGE

INTEGRATED TRAILER BRAKE CONT

LINER-TRAY STYLE-NO CARPET MA

**EXTENDED RANGE 36GAL FUEL TANK** 

FX4 OFF-ROAD PACKAGE

BED UTILITY PACKAGE

.PRO ACCESS TAILGATE

.SKID PLATES

LESS ONBOARDSCALE/SMART HITCH

90.00

(MSRP)

**NO CHARGE** 

**NO CHARGE** 1,000.00

**NO CHARGE** 1,495.00 555.00

785.00

1,095.00

## 1,620.00

### BASE PRICE TOTAL OPTIONS/OTHER

**TOTAL VEHICLE & OPTIONS/OTHER** 

**PRICE INFORMATION** 

72,940.00

1.995.00

52-6209 O/T 2

RAMP ONE **RA34** RAIL **BAMP TWO** ITEM#

> This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

### TOTAL MSRP \$74,935.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

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# EPA Fuel Economy and Environment



**Gasoline Vehicle** 

## **Fuel Economy**

Standard Pickup Trucks range from 12 to **MPG** 73 MPG. The best vehicle rates 140 MPGe.

city highway

**5.3** gallons per 100 miles

You spend

more in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel COST

\$2,850

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)



his vehicle emits 467 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

 $\star\star\star\star\star$ 

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### **GOVERNMENT 5-STAR SAFETY RATINGS**

### **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat Crash Rear seat Based on the risk of injury in a side impact

 $\star\star\star\star$ Rollover

Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars ( $\star\star\star\star\star$ ), with 5 being the highest Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



**TOUGH** F-SERIES **AMERICA'S BEST SELLING TRUCKS** The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle

settings for connectivity options. \*Based on 1977-2023 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected

Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular etworks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot



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**WARNING**: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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